# NORTH HERTFORDSHIRE DISTRICT COUNCIL



27 August 2021

Our Ref Cabinet Panel on the Environment/7 September 2021 Contact. Committee Services Direct Dial. (01462) 474655 Email. <u>committee.services@north-herts.gov.uk</u>

To: Members of the Committee: Amy Allen (Co-Chair), Steve Jarvis (Co-Chair), Steve Jarvis, Amy Allen, Val Bryant, Juan Cowell, George Davies, Sarah Dingley, Keith Hoskins, Gerald Morris and Adem Ruggiero-Cakir

Substitutes: Councillors Mike Hughson, Michael Muir, Carol Stanier, Kay Tart, Richard Thake and Tom Tyson

### NOTICE IS HEREBY GIVEN OF A

### **MEETING OF THE CABINET PANEL ON THE ENVIRONMENT**

to be held as

# A REMOTE MEETING

On

# TUESDAY, 7TH SEPTEMBER, 2021 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

#### \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\*

### Agenda Part I

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#### 1. APOLOGIES FOR ABSENCE

Members are required to notify any substitutions by midday on the day of the meeting.

Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.

#### 2. MINUTES - 23 FEBRUARY 2021, 8 JUNE 2021, 6 JULY 2021

To take as read and approve as a true record the minutes of the meeting of the Panel held on the 23 February 2021, 8 June 2021 and 6 July 2021.

#### 3. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

#### 4. INFORMATION NOTE - WORK PROGRAMME & ACTION TRACKER (Pages 5 INFORMATION NOTE OF THE POLICY AND COMMUNITY ENGAGEMENT - 16) MANAGER

To highlight items scheduled in the work programme of the Cabinet Panel on the Environment 2021/22

5. RENEWABLE ENERGY GENERATION - BEOND GROUP PRESENTATION

To receive a presentation from Gavin McCormick, Beond Group, on renewable energy generation.

#### 6. WEST SUFFOLK COUNCIL SOLAR ENERGY GENERATION SCHEME PRESENTATION

To receive a presentation from Andrew Oswald, West Suffolk Council, on their solar energy generation schemes.

#### 7. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public including:

• Transition Town Letchworth, on Hydrogen as a fuel for heating and transport, via 'grey', 'blue' and 'green' methods and (Bio-) Carbon Capture, Utilisation & Storage.

#### 8. DISCUSSION REGARDING CONTRIBUTIONS TO THE MEETING

Chair to lead a discussion regarding contributions to the meeting.